**NATIONAL BLACK PROSECUTORS ASSOCIATION**

**Annual Job Fair**

**July 21, 2015**

**Applicant REGISTRATION FORM**

**(Please Print)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number \_\_\_\_\_\_\_\_\_\_\_ (Cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Daytime ) E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Law School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Date: \_\_\_\_\_\_\_\_\_\_**

**Please check level of experience:**

□ **2nd Year Law Student**  □ **Experienced Attorneys**

□ **3rd or 4th Year Law Student** □ **Class of 2015 Law School Graduate**

**Admitted to Bar? \_\_\_ If yes, in which state(s)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Will attend the “Strategies for a Successful Interview” seminar?** **□ yes □ no**‬‬‬‬‬‬‬‬‬

**REGISTRATION INSTRUCTIONS:**

1. **Each applicant must submit the NBPA Job Fair Registration Form and email their resume to** **NBPAJobFair2015@dany.nyc.gov****.**
2. **The early registration fee for the Job Fair and Job Fair Reception is $25.00 for law students and members of the class of 2015, and $50.00 for laterals. Starting May 1st, the regular registration fee is $50.00 for law students and members of the class of 2015, and $75.00 for laterals. On June 20th, the Job Fair Registration fee increases to $100 for law students and the class of 2015 and $150 for experienced attorneys. Space is limited so register early. There are no refunds for the Job Fair registration fee.**
3. **Registration is also available online at** [**www.blackprosecutors.org**](http://www.blackprosecutors.org)**. Registration closes on July 7th.**
4. **If paying by check, make it payable to National Black Prosecutors Association. Mail registration form, resume, and check to:**

**ADA Audrey Moore**

**National Black Prosecutors Association Job Fair Coordinator**

**New York County District Attorney’s Office**

**1 Hogan Place**

**New York, N.Y. 10013**

**NBPAJobFair2015@dany.nyc.gov**

**4. For further information about the Annual Conference or other conference-related events, please visit**

 **the National Black Prosecutors Association’s website at** [**www.blackprosecutors.org/conference.html**](http://www.blackprosecutors.org/conference.html)**.**